



Shawn Aycock, Principal  
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 Hollywood, Florida 33024

| AUGUST |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | TH | F  |
|        |    | 5  | 6  | 7  |
| 10     | 11 | 12 | 13 | 14 |
| 17     | 18 | 19 | 20 | 21 |
| 24     | 25 | 26 | 27 | 28 |
| 31     |    |    |    |    |

| SEPTEMBER |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | TH | F  |
|           | 1  | 2  | 3  | 4  |
| 7         | 8  | 9  | 10 | 11 |
| 14        | 15 | 16 | 17 | 18 |
| 21        | 22 | 23 | 24 | 25 |
| 28        | 29 | 30 |    |    |

| OCTOBER |    |     |    |     |
|---------|----|-----|----|-----|
| M       | T  | W   | TH | F   |
|         |    |     | 1  | 2   |
| 5       | 6  | 7   | 8  | 9   |
| 12*     | 13 | 14* | 15 | 16* |
| 19      | 20 | 21  | 22 | 23  |
| 26      | 27 | 28  | 29 | 30  |

| NOVEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | TH | F  |
| 2        | 3  | 4  | 5  | 6  |
| 9        | 10 | 11 | 12 | 13 |
| 16       | 17 | 18 | 19 | 20 |
| 23       | 24 | 25 | 26 | 27 |
| 30       |    |    |    |    |

| DECEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | TH | F  |
|          | 1  | 2  | 3  | 4  |
| 7        | 8  | 9  | 10 | 11 |
| 14       | 15 | 16 | 17 | 18 |
| 21       | 22 | 23 | 24 | 25 |
| 28       | 29 | 30 | 31 |    |

| JANUARY |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | TH | F  |
|         |    |    |    | 1  |
| 4       | 5  | 6  | 7* | 8  |
| 11      | 12 | 13 | 14 | 15 |
| 18      | 19 | 20 | 21 | 22 |
| 25      | 26 | 27 | 28 | 29 |

| FEBRUARY |    |    |     |    |
|----------|----|----|-----|----|
| M        | T  | W  | TH  | F  |
| 1        | 2  | 3  | 4   | 5  |
| 8        | 9  | 10 | 11  | 12 |
| 15       | 16 | 17 | 18* | 19 |
| 22       | 23 | 24 | 25  | 26 |
|          |    |    |     |    |

| MARCH |    |    |     |    |
|-------|----|----|-----|----|
| M     | T  | W  | TH  | F  |
| 1     | 2  | 3  | 4   | 5  |
| 8     | 9  | 10 | 11  | 12 |
| 15    | 16 | 17 | 18* | 19 |
| 22    | 23 | 24 | 25  | 26 |
| 29    | 30 | 31 |     |    |

| APRIL |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | TH | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8* | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| MAY |    |    |    |    |
|-----|----|----|----|----|
| M   | T  | W  | TH | F  |
| 3   | 4  | 5  | 6  | 7  |
| 10  | 11 | 12 | 13 | 14 |
| 17  | 18 | 19 | 20 | 21 |
| 24  | 25 | 26 | 27 | 28 |
| 31  |    |    |    |    |

| JUNE |   |    |    |    |
|------|---|----|----|----|
| M    | T | W  | TH | F  |
|      | 1 | 2  | 3  | 4  |
| 7    | 8 | 9* | 10 | 11 |
|      |   |    |    |    |
|      |   |    |    |    |
|      |   |    |    |    |

|   |                   |
|---|-------------------|
|   | PERIODS 1-4       |
|   | PERIODS 5-8       |
|   | NO School         |
|   | Employee Planning |
|   | Schools Closed    |
| *Early Release 10/12, 10/14, 10/16<br>1/7, 2/18, 3/18. 4/8, 6/9 |                   |

| Period  | Start-Finish |
|---------|--------------|
| 1st/5th | 9:30-10:50   |
| 2nd/6th | 10:55-1:10   |
| 3rd/7th | 1:15-2:35    |
| 4th/8th | 2:40-4:00    |

**Lunch Break**  
 During 2nd/6th